District 14-M Lions Lions Young Ambassador of the 21st Century Award 2024 – 2025 Application Form

The Award is open to students in grades 8-12 who reside in Fayette, Greene, Somerset, or Washington Counties. Three (3) Awards (1^{st} - \$500.00, 2^{nd} - \$300.00, and 3^{rd} - \$200.00) will be presented at the Youth Youth Awards on April 5, 2025 at Venue 67 Event Center, 67 Connellsville St., Uniontown, PA 15401 Applications must be received by March 1, 2025, to be eligible for consideration.

Confidential Candidate Information

First Name		Last Name	e				
Address		City		County	State	Zip	
Birthdate	Age		Male	Female	_		
Phone	Email			Parent/Gurardian			
School			Grade	School Phone			
School Contact Perso	on	Title	School	chool Phone School			
Contact Person email	1						
Check if appropriate • I have rece community Agreement I/We certify that all is a candidate for the You	eived the Leo Service Award	Silver Award application is true of Century Award, he o	(50 hours commund (50) hours commund factual. I/Ver she will atten	munity service) _ We also agree tha	Gold Awa	ard (100 hours	
Applicant's Signature	e (Emailed applications will b	pe considered as you	ır electronic sig	gnature):			
-)			_ Date		
In addition to the abo Award and related act	ove agreement, I hereby cons ivities.	ent to my son/daugh	iter participatii	ng in the Young	Ambassador o	of the 21st Century	
Parent/Guardian Sign			Date				
Transcript, and 3. Ess March 1, 2025. You n	cation Form, along with you say must be in the hands of may scan and send copies, or March 1, 2025, and may be	Lion Bernice Fox, r you may send MS	Committee Cl S Word or PD	hairperson, <u>bern</u> F attachments o	icefox62@gn nly). Mailed	nail.com by applications	

Falsification of information is cause for immediate disqualification.

this application may be obtained from on the District Website at www.district14mlions.com or on the District 14-M Lions

Facebook Page.

Lions Young Ambassador of the 21st Century Award 2024 – 2025 Narrative Portion

*THE APPLICATION MUST ALSO INCLUDE THE FOLLOWING IN NARRATIVE FORMAT. ONLY TYPED NARRATIVES WILL BE CONSIDERED AND MAY BE SUBMITTED SEPARATELY FROM THE CONFIDENTIAL PORTION ABOVE. INCLUDE YOUR INITIALS ONLY ON THE TOP OF EACH SHEET. DO NOT INCLUDE YOUR NAME ON/IN YOUR RESPONSES.

I. Community Service (35 points)

- A. List specific community service activities, projects, and events in which you have been involved during the past three (3) years and describe your role in executing them including: Activity/Project/Event: People/Institution that benefited from service, and; Estimated hours of service.
- B. Describe how you demonstrated leadership skills and showed initiative for two to three major community service activities, projects or events during the past three (3) years.
- C. What specific results were achieved through your community service? (i.e., number of people served, goals reached, services created, funds raised, etc.)
- D. Explain what you have learned and how you have benefited by being involved in community service.

II. Leadership Accomplishments (25 points)

- A. List the leadership roles you have filled in the past three years including:
- 1. Dates

2. Leadership role

- 3. Organization/group
- B. Explain what your leadership has accomplished for yourself and for the organization/group you helped lead.

III. Scholastic Achievement (15 points)

Please attach a copy of a school transcript that reflects courses completed and grades achieved over the past three (3) years. List any honors, awards or scholarships you have received as a result of your scholastic achievement.

1. Date 2. Honor, Award or Scholarship 3. Honor/Award/Scholarship Criteria

IV. Essay (25 points) (250 Word Minimum – 500 Word Maximum)

Each applicant in the Lions Young Ambassador of the 21st Century Award contest will submit a type written essay based on the theme and Motto of Lions Clubs International, "WE SERVE," keeping in mind that Service is more than a dream to Lions, it is our identity. This essay will be evaluated on the basis of:

- Content of your response in relationship to the theme of the Motto of Lions Clubs, "WE SERVE."
- Grammar, usage, and mechanics

^{*} If there are questions concerning your eligibility or any other concerns you may have, please contact: Lion Bernice Fox, Committee Chairperson, 145 Crago Ave. Waynesburg, Pa. 15370; 724-986-4935 home or email bernicefox62@gmail.com.